

**AGENDA**

**OCTOBER 18 - 19, 2001**

**WASHINGTON STATE APPRENTICESHIP AND  
TRAINING COUNCIL**

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**DEPARTMENT OF LABOR & INDUSTRIES**

**GARY MOORE  
DIRECTOR**

**The Heathman Lodge  
7801 NE Greenwood Drive  
Vancouver, Washington 99201  
9:00 A.M.**

**PATRICK WOODS  
SECRETARY OF COUNCIL**

**THEY WHO SERVE APPRENTICESHIP SERVE OUR**

# WASHINGTON STATE APPRENTICESHIP AND TRAINING COUNCIL

OCTOBER 18 - 19, 2001  
9:00 AM

## AGENDA

### THURSDAY SESSION

#### MEETING CALLED TO ORDER

#### ROLL CALL

#### GREETINGS:

L&I Representative: Julie Kainber, Insurance and Consultation Program Manager

Region 4 Representative: Beth Taylor, Executive Director Southwest WA Workforce Dev Council  
(WDC)

MINUTES: July 19 & 20, 2001

#### CERTIFICATES OF MERITORIOUS SERVICE:

##### Name

##### Organization

BRUCE KNIGHT  
Previously issued

Northwest Automotive Heavy Duty Equipment  
Apprenticeship Committee

HAL SIGNET  
Previously issued

King County Carpenters Apprenticeship Committee

RONALD FOREST  
Previously issued

King County Carpenters Apprenticeship Committee

WAYNE HERRINGTON  
Previously issued

King County Carpenters Apprenticeship Committee

JAMES A. HENDRY

International Union of Operating Engineers Local #280  
Apprenticeship Committee

JOHN HATHAWAY

Inland Empire Plumbing and Pipefitting Industry  
Apprenticeship Training Committee

#### CORRESPONDENCE:

## **REPORTS:**

Labor and Industries Affirmative Action Advisory Committee/WADOT, Willie Harris  
Employment Security Department  
Apprenticeship Training, Employer, and Labor Services (ATELS)  
General Administration, State of Washington  
Higher Education Board  
Oregon State Apprenticeship and Training Council  
State Board for Community and Technical Colleges  
Workforce Training and Education Coordinating Board  
Washington State Coordinators' Association  
Office of Superintendent Public Instruction  
Secretary, Washington State Apprenticeship and Training Council  
WSATC Affirmative Action Subcommittee  
WSATC Annual Report Subcommittee  
WSATC Reciprocity Subcommittee  
WSATC Special Subcommittee  
WSATC Strategic Planning Committee  
WSATC Tie-Breaker Committee  
WSATC WAC/RCW Committee  
Council Members

## **EXECUTIVE SESSION:**

## **UNFINISHED BUSINESS:**

- 1. IPC/ABC – PARROT MECHANICAL**  
CASE # 1998-OAH-01
- 2. IPC/ABC – ELECTRICAL**
- 3. IPC/ABC – PLUMBING**
- 4. FLOORMART INC. – TILE SETTER APPRENTICESHIP COMMITTEE**  
CASE # ALJ-99-01-01

## **NEW BUSINESS:**

### Proposed Committees:

- 5. INLAND NORTHWEST ASSOCIATED GENERAL CONTRACTORS  
LABORERS APPRENTICESHIP COMMITTEE**  
Laborer (DOT 869.463-580) 4000 hours

**6. INTERNATIONAL UNION OF ELEVATOR CONSTRUCTORS LOCAL 23  
APPRENTICESHIP COMMITTEE**

General Journeyman (DOT 825.361-010) 9250 hours  
Elevator Mechanic

**7. WASHINGTON STATE DEPARTMENT OF LABOR AND  
INDUSTRIES/CLASSIFIED EMPLOYEES JOINT APPRENTICESHIP AND  
TRAINING COMMITTEE**

Customer Service Specialist 2 (DOT 241.367-014) 4000 hours

**8. WASHINGTON STATE PARKS & RECREATION COMMISSION/WA PUBLIC  
EMPLOYEES ASSOCIATION JATC**

Construction & Maintenance (DOT 899.261-014) 6000 hours  
Project Specialist 1

New Standards:

If there are any objections to the following Request for New Standards: **Oregon and Southwest Washington Piledrivers JATC, Pioneer Industries Machinist Internal Apprenticeship Committee, and Pioneer Industries Precision Sheet Metal Internal Apprenticeship Committee**, please complete and return the form enclosed with the Agenda. The Apprenticeship Section, Tumwater, Washington, must receive Notice of Contest or Objection by **October 10, 2001**.

**9. OREGON AND SW WASHINGTON PILEDRIVERS JATC**

Piledriver, Bridge, Dock (DOT 859.682-018) 8000 hours  
And Wharf Builder

**10. PIONEER INDUSTRIES MACHINIST INTERNAL APPRENTICESHIP  
COMMITTEE**

Machinist (DOT 600.280-022) 8000 hours

**11. PIONEER INDUSTRIES PRECISION SHEET METAL INTERNAL  
APPRENTICESHIP COMMITTEE**

Sheet Metal Worker (DOT 804.281-010) 8000 hours  
(Manufacturing only)

New Plant Program Standards:

If there are any objections to the following Request for New Plant Program Standards: **Measure-Tech Instrumentation Technician Apprenticeship Program**, please complete and return the form enclosed with the Agenda. The Apprenticeship Section, Tumwater, Washington, must receive Notice of Contest or Objection by **October 10, 2001**.

**12. MEASURE-TECH INSTRUMENTATION TECHNICIAL APPRENTICESHIP  
PROGRAM**

Instrumentation Technician (DOT 003.261-101) 8000 hours

Revised Standards:

If there are any objections to the following Request for Revised Standards: **Mason County Public Utility District #3 Apprenticeship Committee, Washington State Cosmetology Apprenticeship Committee, and Western Washington Piledrivers, Bridge, Dock & Wharf Builders Apprenticeship Committee**, please complete and return the form enclosed with the Agenda. The Apprenticeship Section, Tumwater, Washington, must receive Notice of Contest or Objection by **October 10, 2001**.

**13. MASON COUNTY PUBLIC UTILITY DISTRICT #3 APPRENTICESHIP COMMITTEE**

New Occupation: UTILITY WIREMAN (DOT 289.281-014) 8000 hours

Section 2: Minimum Qualifications

Section 3: Conduct of Program under Washington Equal Employment Opportunity Plan

A. Selection Procedures

Section 4: Term of Apprenticeship

Section 6: Ratio of Apprentices to Journeymen

Section 7: Wage Progression

Section 8: Work Processes

Section 9: Related/Supplemental Instruction

Section 10: Administrative/Disciplinary Procedures

**14. WASHINGTON STATE COSMETOLOGY APPRENTICESHIP COMMITTEE**

Section 1: Geographical Area covered

Section 3: Conduct of Program under Washington Equal Employment Opportunity Plan

A. Selection Procedures

**15. WESTERN WASHINGTON PILEDRIVERS, BRIDGE, DOCK & WHARF BUILDERS APPRENTICESHIP COMMITTEE**

Section 1: Geographical Area covered

Section 3: Conduct of Program under Washington Equal Employment Opportunity Plan:

A. Selection Procedure

Section 4: Term of Apprenticeship

Section 6: Ratio of Apprentices to Journeymen

Section 9: Related/Supplemental Instruction

Section 10: Administrative/Disciplinary Procedures

Section 11: Composition of Committee and Alternates

**16. AGC, IUOE #701 ENGINEER TRAINING APPRENTICESHIP COMMITTEE**

Section 5: Probationary Period

**17. AUBURN FIRE FIGHTERS APPRENTICESHIP COMMITTEE**

Section 8: Work Processes

## **18. THE BOEING/IAM JOINT APPRENTICESHIP COMMITTEE**

Section 2: Minimum Qualifications

## **19. CENTRAL WASHINGTON CARPENTERS AND MILLMEN APPRENTICESHIP COMMITTEE**

Section 3: Conduct of Program under Washington Equal Employment Opportunity Plan:  
A. Selection Procedure  
B. Affirmative Action  
Section 4: Term of Apprenticeship  
Section 6: Ratio of Apprentices to Journeymen  
Section 9: Related/Supplemental Instruction  
Section 10: Administrative/Disciplinary Procedures  
Section 11: Composition of Committee and Alternates  
Section 12: Composition of Subcommittee  
Section 13: Training Director/Coordinator

## **20. CHELAN COUNTY PUBLIC UTILITY DISTRICT NO. 1 APPRENTICESHIP COMMITTEE**

Section 6: Ratio of Apprentices to Journeymen  
Section 9: Related/Supplemental Instruction  
Section 10: Administrative/Disciplinary Procedures

## **21. EASTERN WASHINGTON – NORTHERN IDAHO CARPENTERS APPRENTICESHIP COMMITTEE**

Cover Sheet:

Skilled Occupational Objective Change:

ACOUSTICAL CARPENTER: From ‘5200 – 8000 HOURS’  
To ‘3900 – 6000 HOURS’

LATHER: From ‘5200 – 8000 HOURS’ to ‘3900 – 6000 HOURS’

DELETE: DRYWALL/METAL STUD/ ACOUSTICAL CEILING  
APPLICATOR

CHANGE TO READ: GYPSUM DRYWALL SYSTEMS INSTALLER

Section 2: Minimum Qualifications  
Section 3: Conduct of program under Washington Equal Employment Opportunity Plan  
A. Selection Procedure  
B. Affirmative Action Plan  
Section 4: Term of Apprenticeship  
Section 5: Probationary Period  
Section 6: Ratio of Apprentices to Journeymen  
Section 7: Wage Progression  
Section 8: Work Processes  
Section 9: Related/Supplemental Instruction (provisions other than contained in Forward)  
Section 10: Administrative/Disciplinary Procedures

**22. FLUOR HANFORD FIRE DEPARTMENT APPRENTICESHIP COMMITTEE**

Section 10: Administrative/Disciplinary Procedures

**23. GLAZERS ARCHITECTURAL METAL AND GLASSWORKERS  
APPRENTICESHIP COMMITTEE**

Section 3: Conduct of Program under Washington Equal Employment Opportunity  
Plan:

A. Selection Procedures

Section 10: Administrative/Disciplinary Procedures

**24. INLAND EMPIRE ELECTRICAL TRAINING TRUST**

Section 2: Minimum Qualifications

**25. INLAND EMPIRE ROOFERS & EMPLOYERS APPRENTICESHIP  
COMMITTEE**

Section 1: Geographical Area Covered (statement concerning neighboring states)

Section 2: Minimum Qualifications

Section 3: Conduct of Program under Washington Equal Employment Opportunity  
Plan

A. Selection Procedures

Section 6: Ratio of Apprentices to Journeymen

Section 8: Work Processes

**26. NORTH PUGET SOUND CARPENTERS JATC**

Section 3: Conduct of Program under Washington Equal Employment Opportunity  
Plan:

A. Selection Procedures

Section 4: Term of Apprenticeship

Section 6: Ratio of Apprentices to Journeymen

Section 9: Related/Supplemental Instruction

Section 10: Administrative/Disciplinary Procedures

Section 11: Composition of Committee and Alternates

**27. NORTHWEST LABORERS APPRENTICESHIP COMMITTEE**

Section 6: Ratio of Apprentices to Journeymen

**28. PORT TOWNSEND PAPER CORPORATION IN-PLANT APPRENTICESHIP  
COMMITTEE**

Section 3: Conduct of Program under Washington Equal Employment Opportunity  
Plan

B. Affirmative Action Plan

Section 6: Ratio of Apprentices to Journeymen

Section 10: Administrative/Disciplinary Procedures

**29. PUGET SOUND ELECTRICAL JOINT APPRENTICESHIP AND TRAINING COMMITTEE**

- Section 2: Minimum Qualifications
- Section 3: Conduct of Program under Washington Equal Employment Opportunity Plan
  - A. Selection Procedures
- Section 13: Training Director/Coordinator

**30. SOUTH PUGET SOUND CARPENTERS JOINT APPRENTICESHIP AND TRAINING COMMITTEE**

- Section 3: Conduct of Program under Washington Equal Employment Opportunity Plan
  - A. Selection Procedures
- Section 4: Term of Apprenticeship
- Section 6: Ratio of Apprentices to Journeymen
- Section 9: Related/Supplemental Instruction
- Section 10: Administrative/Disciplinary Procedures
- Section 11: Composition of Committee & Alternates

**31. SOUTHWEST WASHINGTON CARPET, LINOLEUM AND SOFT TILE LAYERS APPRENTICESHIP STANDARDS**

Name Change: OREGON AND SOUTHWEST WASHINGTON FLOOR COVERING JATC

- Section 2: Minimum Qualifications
- Section 3: Conduct of Program under Washington Equal Employment Opportunity Plan
  - A. Selection Procedures
  - B. Affirmative Action Plan
- Section 5: Probationary Period
- Section 7: Wage Progression
- Section 9: Related/Supplemental Instruction
- Section 10: Administrative/Disciplinary Procedures
- Section 11: Composition of Committee and Alternates.
- Section 13: Training Director/Coordinator

**32. SOUTHWEST WASHINGTON DRYWALL FINISHERS APPRENTICESHIP COMMITTEE**

Name Change: OREGON AND SOUTHWEST WASHINGTON DRYWALL APPRENTICESHIP COMMITTEE

Skilled Occupational Objective Change:

From 'TAPER' to "DRYWALL FINISHER (TAPER)"

- Section 2: Minimum Qualifications
- Section 3: Conduct of Program under Washington Equal Employment Opportunity Plan
  - A. Selection Procedures
  - B. Affirmative Action Plan
- Section 9: Related/Supplemental Instruction (provisions other than contained in Foreword)



- Section 10: Administrative/Disciplinary Procedures
- Section 11: Composition of Committee & Alternates
- Section 13: Training Director/Coordinator

### **33. VANCOUVER MACHINIST AND AUTOMOTIVE MACHINISTS APPRENTICESHIP COMMITTEE**

Addendum Introductory Paragraph

- Section 2: Minimum Qualifications
- Section 3: Conduct of Program under Washington Equal Employment Opportunity Plan
  - A. Selection Procedures
  - B. Affirmative Action Plan
- Section 5: Probationary Period
- Section 6: Ratio of Apprentices to Journeymen
- Section 9: Related/Supplemental Instruction (provisions other than contained in Foreword)
- Section 10: Administrative/Disciplinary Procedures
- Section 11: Composition of Committee & Alternates

### **34. WASHINGTON CONSTRUCTION TEAMSTERS APPRENTICESHIP COMMITTEE**

- Cover Page: DOT change
- Section 6: Ratio of Apprentices to Journeymen

### **35. WESTERN WASHINGTON MASONRY TRADES APPRENTICESHIP COMMITTEE**

- Section 2: Minimum Qualifications

### **36. WESTERN WASHINGTON MILLWRIGHTS APPRENTICESHIP COMMITTEE**

- Section 3: Conduct of Program Under Washington Equal Employment Opportunity Plan
  - A. Selection Procedure
- Section 4: Term of Apprenticeship
- Section 6: Ratio of Apprentices to Journeymen
- Section 9: Related/Supplemental Instruction
- Section 10: Administrative/Disciplinary Procedures:
- Section 11: Composition of Committee and Alternatives

Revised Plant Programs:

If there are any objections to the following Request for Revised Standards: **Sequim Vision Clinic**, please complete and return the form enclosed with the Agenda. The Apprenticeship Section, Tumwater, Washington, must receive Notice of Contest or Objection by **October 10, 2001**.

**37. SEQUIM VISION CLINIC**

Section 1:      Geographical Area Covered  
Section 11:     Composition of Committee

**38. HONEYWELL MACHINIST APPRENTICESHIP PLANT PROGRAM**

Section 10:     Administrative/Disciplinary Procedures:

Cancellation Of New Apprenticeship Committees:

**NONE**

Cancellation Of Apprenticeship Standards:

**39. NORTHWEST ALLOYS, INC. APPRENTICESHIP COMMITTEE (Sponsor's Request)**

**40. INLAND PACIFIC CHAPTER ASSOCIATED BUILDERS & CONTRACTORS (SHEET METAL WORKER) APPRENTICESHIP COMMITTEE (Departmental Request)**

**41. INLAND PACIFIC CHAPTER ASSOCIATED BUILDERS & CONTRACTORS (ELECTRICIAN) APPRENTICESHIP COMMITTEE (Departmental Request)**

**42. INLAND PACIFIC CHAPTER ASSOCIATED BUILDERS & CONTRACTORS (PLUMBER) APPRENTICESHIP COMMITTEE (Departmental Request)**

**43. INLAND PACIFIC CHAPTER ASSOCIATED BUILDERS & CONTRACTORS (PAINTERS and TAPER (DRYWALL)) APPRENTICESHIP COMMITTEE (Departmental Request)**

Cancellation Of Plant Standards:

**44. KELSO SCHOOL DISTRICT PLANT APPRENTICESHIP STANDARDS (INSTRUCTIONAL MATERIAL SPECIALIST) (Sponsor's Request)**

**45. KELSO SCHOOL DISTRICT PLANT APPRENTICESHIP STANDARDS (BUSINESS ADMINISTRATION SPECIALIST) (Sponsor's Request)**

## **ADMINISTRATIVELY APPROVED REVISIONS:**

### Composition of Committee

- 46. ALCOA WENATCHEE WORKS APPRENTICESHIP COMMITTEE (INDUSTRIAL MAINTENANCE ELECTRICIAN)**
- 47. ALCOA WENATCHEE WORKS APPRENTICESHIP COMMITTEE (INDUSTRIAL MAINTENANCE MECHANIC)**
- 48. BENTON RURAL ELECTRIC ASSOCIATION APPRENTICESHIP COMMITTEE**
- 49. THE BOEING/IAM JOINT APPRENTICESHIP COMMITTEE**
- 50. CHELAN COUNTY PUBLIC UTILITY DISTRICT NO. 1 APPRENTICESHIP COMMITTEE**
- 51. CITY OF CASHMERE LIGHT DEPARTMENT APPRENTICESHIP COMMITTEE**
- 52. DISPENSING OPTICIAN JOINT APPRENTICESHIP TRAINING COMMITTEE**
- 53. EASTERN WASHINGTON-NORTHERN IDAHO CARPENTERS APPRENTICESHIP COMMITTEE**
- 54. EASTERN WASHINGTON NORTHERN IDAHO AND MONTANA ASBESTOS WORKERS APPRENTICESHIP COMMITTEE**
- 55. GEORGIA PACIFIC AND THE AWPW LOCAL #5 APPRENTICESHIP COMMITTEE**
- 56. INLAND EMPIRE ROOFERS & EMPLOYERS APPRENTICESHIP COMMITTEE**
- 57. INLAND PACIFIC CHAPTER ASSOCIATED BUILDERS AND CONTRACTORS APPRENTICESHIP COMMITTEE (ELECTRICIAN)**
- 58. INTERNATIONAL UNION OF OPERATING ENGINEERS LOCAL # 280 APPRENTICESHIP COMMITTEE**
- 59. KAISER ALUMINUM AND CHEMICAL CORPORATION (MEADWORKS) APPRENTICESHIP COMMITTEE**
- 60. KING COUNTY CARPENTERS APPRENTICESHIP COMMITTEE**
- 61. LIMITED ENERGY TECHNICIAN APPRENTICESHIP COMMITTEE**
- 62. MASON COUNTY P.U.D. #1 APPRENTICESHIP COMMITTEE**
- 63. NORTHWEST AUTOMOTIVE HEAVY DUTY EQUIPMENT APPRENTICESHIP COMMITTEE**
- 64. PORT OF TACOMA APPRENTICESHIP COMMITTEE**
- 65. PORT TOWNSENT PAPER CORPORATION IN-PLANT APPRENTICESHIP COMMITTEE**
- 66. SOUTHWEST WASHINGTON ASBESTOS WORKERS, HEAT AND FROST INSULATORS APPRENTICESHIP COMMITTEE**
- 67. SOUTHWEST WASHINGTON CARPET, LINOLEUM AND SOFT TILE LAYERS APPRENTICESHIP STANDARDS**

- 68. SOUTHWEST WASHINGTON ELECTRICAL JOINT APPRENTICESHIP AND TRAINING COMMITTEE**
- 69. SPOKANE AREA CEMENT FINISHERS APPRENTICESHIP COMMITTEE**
- 70. VANCOUVER CARPENTERS APPRENTICESHIP COMMITTEE**
- 71. WASHINGTON STATE COSMETOLOGY APPRENTICESHIP PROGRAM**
- 72. WESTERN OREGON AND SOUTHWEST WASHINGTON PAINTERS APPRENTICESHIP COMMITTEE**
- 73. WESTERN STATES BOILERMAKERS APPRENTICESHIP COMMITTEE**
- 74. WESTERN WASHINGTON MASONRY TRADES APPRENTICESHIP COMMITTEE**
- 75. WESTERN WASHINGTON PLASTERERS APPRENTICESHIP COMMITTEE**

Name Change:

**NONE**

Related/Supplemental Instruction

- 76. DR. GARY MARTINKUS AND ASSOCIATES**
- 77. WESTERN WASHINGTON CEMENT MASONS APPRENTICESHIP COMMITTEE**

Selection Procedure:

- 78. NORTHWEST WASHINGTON PLUMBERS & STEAMFITTERS APPRENTICESHIP COMMITTEE**
- 79. WESTERN WASHINGTON MASONRY TRADES APPRENTICESHIP COMMITTEE**
- 80. WEYERHAEUSER COMPANY APPRENTICESHIP COMMITTEE**

Wage Progression:

- 81. EARLY CARE AND EDUCATION APPRENTICESHIP COMMITTEE**
- 82. JR SIMPLOT CO. QUINCY – INDUSTRIAL MAINTENANCE MECHANIC APPRENTICESHIP COMMITTEE**
- 83. NORTHEASTERN WASHINGTON AND NORTHERN IDAHO PAINTERS AND ALLIED TRADES APPRENTICESHIP COMMITTEE**

Sub-Committee:

- 84. ALCOA WENATCHEE WORKS APPRENTICESHIP COMMITTEE (INDUSTRIAL MAINTENANCE MECHANIC)**
- 85. CITY OF SEATTLE, WASHINGTON APPRENTICESHIP COMMITTEE (ELECTRICAL CRAFTS APPRENTICESHIP SUBCOMMITTEE)**

**86. CITY OF SEATTLE, WASHINGTON APPRENTICESHIP COMMITTEE  
(WATER PIPE WORKER APPRENTICESHIP SUBCOMMITTEE)**

Training Director/Coordinator:

- 87. ALCOA WENATCHEE WORKS APPRENTICESHIP COMMITTEE  
(INDUSTRIAL MAINTENANCE ELECTRICIAN)**
- 88. ALCOA WENATCHEE WORKS APPRENTICESHIP COMMITTEE  
(INDUSTRIAL MAINTENANCE MECHANIC)**
- 89. NORTHWEST AUTOMOTIVE HEAVY DUTY EQUIPMENT  
APPRENTICESHIP COMMITTEE**
- 90. PORT TOWNSEND PAPER CORPORATION IN-PLANT APPRENTICESHIP  
COMMITTEE**
- 91. SEATTLE AREA PLUMBERS, HOUSING PLUMBERS, PIPEFITTERS,  
REFRIGERATION, AND MARINE PIPEFITTERS APPRENTICESHIP  
COMMITTEE**
- 92. SEATTLE BOILERMAKERS APPRENTICESHIP COMMITTEE**
- 93. SOUTHWEST WASHINGTON ASBESTOS WORKERS, HEAT AND FROST  
INSULATORS APPRENTICESHIP COMMITTEE**
- 94. SPOKANE AREA CEMENT FINISHERS APPRENTICESHIP COMMITTEE**
- 95. WESTERN WASHINGTON CARPET, LINOLEUM & SOFT TILE LAYERS  
APPRENTICESHIP COMMITTEE**

Composition of Committee (Introductory Paragraph Only):

NONE

Plant Program Composition of Committee:

- 96. KELSO SCHOOL DISTRICT PLANT APPRENTICESHIP STANDARDS  
(BUSINESS ADMINISTRATION SPECIALIST)**

Revised Plant Program Pending:

NONE

Administrative Approval Pending:

- 97. WESTERN OREGON AND SOUTHWEST WASHINGTON INDUSTRIAL  
PAINTERS APPRENTICESHIP COMMITTEE**
  - Section 11: Composition of Committee & Alternates
  - Section 13: Training Director/Coordinator

## **THURSDAY APPEAL HEARINGS (1:00 – 4:30 PM)**

### **ROLL CALL – Appeal Hearings**

- 1. CITY OF TACOMA – LIGHT DIVISION APPRENTICESHIP COMMITTEE**  
“APPRENTICE APPEAL”  
CASE NUMBER – 01-33 (Frances Nelson)
- 2. SOUTH PUGET SOUND ELECTIRCAL JATC**  
“APPRENTICE APPEAL”  
CASE NUMBER – 01-34 (Mark S. Johnson)
- 3. BOEING/IAM JOINT APPRENTICESHIP COMMITTEE**  
“APPRENTICE APPEAL”  
CASE NUMBER – 01-40 (Vince Haas)

## **ADJOURNMENT – THURSDAY SESSION**

### **FRIDAY SESSION**

#### **MEETING CALLED TO ORDER**

#### **ROLL CALL**

#### **AGENDA ITEM MOTIONS**

#### **GOOD AND WELFARE**

#### **APPEAL HEARINGS – CONTINUED (IF NECESSARY)**

#### **DATE AND LOCATION OF NEXT MEETING:**

JANUARY 16-18, 2001  
DEPARTMENT OF LABOR & INDUSTRIES  
7273 LINDERSON WAY SW  
TUMWATER, WASHINGTON 98501

#### **FUTURE MEETING SITES:**

APRIL 2002	TRI-CITIES
JULY 2002	VANCOUVER
OCTOBER 2002	SPOKANE
JANUARY 2003	TUMWATER

## **ADJOURNMENT**